

Cranham Parish Council

Mrs Tracy Slator

Locum Clerk to Cranham Parish Council - Email: clerk@cranhamparishcouncil.gov.uk

NOTICE OF A COUNCIL MEETING

Dear Councillor /Resident

I hereby give notice of a Council Meeting that will be held in the **Cranham Village Hall on Tuesday 4th November 2024 at 7.00 pm**

All Residents of the Parish are welcome to attend and Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

Public Questions To receive Public Questions (15 minutes maximum between 7.00 pm and 7.15 pm).

Dated: 28th October 2025

Tracy Slator

Tracy Slator

Locum Clerk to the Council

AGENDA

1. **Apologies** (To receive apologies for absence).
2. **Declaration of Interest** (Members are requested to declare any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears.)
3. **Approval of the Minutes of the Parish Council Meeting held on Tuesday 2nd September 2025**
4.
 - a. **To receive a report from County Councillor.**
 - b. **Council Chairman updates.**
 - c. **Locum Clerk updates.**
5. **Presentation from Greenways detailing recent updates on play equipment.**
6. **Planning matters requiring decisions:** Items received with a minimum of 48 hours notice prior to the meeting date, in addition to:
a. S.25/2025/FUL Land Adjacent To Hill Cottage, Cranham, Gloucestershire
7. **To re-discuss the historic Cranham PC domain name and if it should be annually paid for to maintain ownership.**
8. **To discuss the Parish Defibrillator (and CPR) training and an appropriate plan for advertisement and delivery.**
9. **To discuss and approve the Cranham Parish Council IT policy**
10. **To consider and agree to pursuing the implementation of Councillors Allowances.**
11. **To approve Mr J Strickland using the water at the allotments for another calendar year (2026) to wash his van and confirm the charge for using this facility.**
12. **To approve the 2026 quote from Greenways contractors for the playing field grass cut.**
13. **To receive the following reports/ updates:**
 - a. **Speedwatch**

- b. **Playing field and Playground, including:**
 - i. **Updated quotes (if appropriate).**
 - ii. **Zip wire progress.**
 - iii. **Swing installation**
 - iv. **Winter Playground checks**
 - c. **Allotments**
 - 14. **Accounts:**
 - a. **To approve the Accounts for Payment as per the list circulated prior to the meeting.**
 - b. **To approve and adopt the Budget for the financial year 2026/2027**
 - c. **To approve the Precept for the financial year 2026/2027**
 - d. **To confirm the appointment of Mr Ian Crowe FFA as the Councils internal auditor for the year ending 31st March 2026.**
 - 15. **To confirm the date and time of the next Parish Council Meeting: Tuesday 6th January 2026**
-

- 16. **Exclusion of press and public – Pursuant to section 1(2) of the Public Bodies (Admission to Meetings) Act 1960, to resolve to exclude the public and press from the remainder of the meeting to protect the confidential nature if the business to be transacted.**
- 17. **To discuss and agree the Proper Officer arrangements.**