

Cranham Parish Council

Mrs Tracy Slator

Locum Clerk to Cranham Parish Council - Email: cranhampc@gmail.com

NOTICE OF A COUNCIL MEETING

Dear Councillor /Resident

I hereby give notice of a Council Meeting that will be held in the **Cranham Village Hall on Tuesday 4th March 2025 at 7.00 pm**

All Residents of the Parish are welcome to attend and Members of the Council are hereby summoned to attend for the business of considering and resolving upon the matters as set out below.

Public Questions To receive Public Questions (15 minutes maximum between 7.00 pm and 7.15 pm).

Dated: 24th February 2025

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AGENDA

1. **Apologies** (To receive apologies for absence).
2. **Declaration of Interest** (Members are requested to declare any interest they may have in the business set out on the Agenda to which the approved Code of Practice appears.)
3. **Approval of the Minutes of the Parish Council Meeting held on Tuesday 14th January 2025**
4.
 - a. **To receive a report from County Councillor.**
 - b. **To receive a report from the District Councillor.**
 - c. **Council Chairman updates.**
 - d. **Locum Clerk updates.**
5. **New Financial Year grants. To agree the Parish Council approach when dealing with grant requests in 2025/26.**
6. **Planning matters requiring a decision:**
S.25/0278/HHOLD
Greenhill; Erection of garage & annexe accommodation.
7. **To discuss and approve a standard for Councillor responses when dealing with planning applications; where applications cannot be discussed at bi-monthly meetings.**
8. **To discuss the Great British Spring Clean event and finalise an approach.**
9. **To approve the 2025 annual maintenance payment to J Strickland for his general work on the allotments in maintaining the communal areas.**
10. **To receive the following reports/ updates:**
 - a. **Speedwatch**
 - b. **Playing field and Playground including:**
 - **An update on the Build Back Better Grant Application**
 - c. **Allotments – including the response so far for an Allotment Manager**
11. **Accounts:**
 - a. **To approve the Accounts for Payment as per the list circulated prior to the meeting.**
 - b. **To ratify the decision to hire a meeting room for the first Playing Field Committee Meeting.**
 - c. **To acknowledge the continuation of the PATA annual membership in 2025.**
 - d. **To approve the continued annual membership to GAPTC on their 2025 annual renewal.**
12. **To confirm the date and time of the next Annual Parish and Annual Parish Council Meeting:**
Tuesday 6th May; Annual Parish Meeting Start 7pm. Annual Parish Council Meeting start 7.35pm.